


# **CHEDDINGTON PARISH COUNCIL**

Clerk: Mrs Margret Smith, 10 Lammas Road, Cheddington, Leighton Buzzard LU7 0RY

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You are invited to attend a meeting of the Parish Council to be held in the side room of Cheddington Village Hall on Wednesday 2<sup>nd</sup> January 2019 at 7.45 p.m.

**Signed:**  **(M Smith) Clerk to the Council** **Date: 27<sup>th</sup> December 2018**

## **AGENDA**

**Public Forum** - Members of the public are invited to address the Council between 7.45 and 8.00 p.m.

### **1. ATTENDANCE AND APOLOGIES**

**2. DECLARATIONS OF INTEREST** from Councillors on matters to be considered at the meeting

**3. MINUTES** - To resolve that the minutes of the Parish Council meeting held on the 5<sup>th</sup> of December 2018 be signed as a correct record.

### **4. TO RECEIVE ANY UPDATES FROM COUNTY AND DISTRICT COUNCILLORS**

**5. CLERK'S REPORT** - to note updates to ongoing matters

### **6. CORRESPONDENCE, CONSULTATIONS AND CIRCULARS**

To note correspondence received and consider any responses to be made.

### **7. TO RECEIVE REPORTS FROM OUTSIDE ORGANISATIONS**

### **8. PAVILION**

To consider the quotes from three architects for the proposed renovation and extension of the pavilion at Cheddington Recreation Ground.

### **9. GENERAL DATA PROTECTION REGULATIONS**

To formerly adopt the Social Media and Electronic Communication Policy discussed at last month's meeting

### **10. FINANCIAL MATTERS**

- a) To agree payments in accordance with the financial report
- b) To consider the supply and fitting of a shield on a street light outside 1b Church Hill.

### **11. PLANNING MATTERS**

- a) To consider applications received via AVDC
- b) To receive determinations by AVDC

### **12. CONFIDENTIAL MATTERS**

*Due to the confidential nature of the business to be transacted, the press and public will be excluded from the meeting for the following item, under the Public Bodies (Admission to Meetings) Act 1960.*

To discuss the recruitment of a clerk and proper officer including the advertisement of the position.

### **13. REPORT ON ANY URGENT MATTERS**

For Councillors to report any outstanding issues. Items not included on the agenda which require decisions will need to be included on the next agenda.

### **14. DATE OF NEXT MEETING**

The next Parish Council meeting will be on Wednesday 6<sup>th</sup> February in the Village Hall side room at 7.45 p.m.

**MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND**