

# CHEDDINGTON PARISH COUNCIL

Clerk: Stefanie Purnell

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**NOTICE IS HEREBY GIVEN** that the next meeting of Cheddington Parish Council is to be held on **Wednesday 4<sup>th</sup> May 2011** in the Village Hall side room at 7:45pm for the purpose of transacting the following business.

Signed: .....(S Purnell) Clerk to the Council

Date: 26<sup>th</sup> April 2011

## Open Public Forum

Member of the public are invited to address the Council between 7.45 and 8.00pm before the Chairman opens the meeting. **are invited to address the Council between 7.45 and 8.00pm before the Chairman opens the meeting**

## AGENDA

1. **To accept apologies for absence**
2. **Reports of District and County Councillors**
3. **Disclosure of interest in items on the agenda**
4. **To approve the minutes of the Meeting held on 6<sup>th</sup> April 2011**
5. **To receive Clerk's report on matters arising from the previous minutes and items not on the agenda**
6. **Correspondence, consultation documents and notification of meetings to report**
  1. Email from resident re: football on The Green
  2. Email from Youth4Youth Committee member re: young drivers at Village Hall
  3. Pavilion dates for Petanque Club: 29<sup>th</sup> May, 26<sup>th</sup> June, 17<sup>th</sup> July, 14<sup>th</sup> August and 18<sup>th</sup> September – afternoons and early eves and 22<sup>nd</sup> October evening.
7. **To receive reports from outside organisations**
8. **To receive reports from Working Groups**
  - Report from HS2 Summit meeting
  - Report re Bucks CC publicity filming – Cheddington footpath
9. **Receive Community Speed Watch Report**
10. **Agree Pavilion recharges 2010-2011**
11. **Deeds and Land Registering**
12. **Neighbourhood Plan**
  - To discuss mix of housing – elderly, social/affordable, family
13. **Planning Matters**
  - a) To note planning applications:  
**11/00544/APP** – 2 Manor Road, part single, part two storey rear extension and extension to front porch
14. **Financial Matters as follows:**
  - a) To review footpath funding and final costs
  - b) To consider new foot-way lighting fund
  - c) To consider request for new bins
  - d) To consider request from Tennis Club re new fencing
  - e) Agree payments in accordance with financial report (Appendix 1)
15. **Report on any urgent matters**
16. **Agree date of next meeting of the Parish Council will be the Annual meeting on Wednesday, 18<sup>th</sup> May 2011 in the Village Hall side room at 7.45 pm.**